Connecticut State Police

Eastern District Major Crime Squad

BODY SURVEY Page 1

| Case # CFS 12-00705354 Title Homicide | | | | | | | | |
|--|--|-----------------|----------|------------|--------------|-----------|----------|---------------|
| | | | | | | | | |
| Date 12/15/12 Time 0225 hours | | | | | | | | |
| Location where survey was conducted Master bedroom of 36 Yogananda St. Sandy Hook | | | | | | | | |
| Survey Conducted by | | | | | Vining #3 | | 9 | |
| | | | | _ | | | | |
| Victim's Name Nancy Lanza | | | | | | | | _ |
| Address | 36 Y | oganand: | a St. Sa | indy H | ook, CT_ | <u> </u> | | |
| DOB 09/06/60 | <u> </u> | Age | 52 | | Race | White | Sex | Female |
| Height | <u> </u> | Weight | 52 | | Hair | Blond | Eyes | Brown |
| | | · · · · · · · · | _ | | | | <u> </u> | |
| Glasses None of | bserv | ed | | _ | Denture | s None of | served | |
| | | | - | | | | | |
| Scars None ob | serve | d - | | _ | | | | |
| | | | | | | | | |
| | | | | | <u>.</u> | | | |
| Marks None of | bserve | ed | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | - |
| Tattoos None o | bserv | ed | | | | | | |
| | | . | | - | | | | |
| | | | | | | | | |
| Presumption/Pre | onoun | cement of | f Death | ıI | Date 12/1 | 14/12 | Time | 1420 hours |
| By Whom Dennis Posila | | | | | | | | |
| Agency Par | amedi | ic with An | nericar | 1 Medie | cal Respoi | ase | | |
| | | | | | | | | |
| Name of Hospita | | | | n/a n/a | | | | |
| Hospital Record # Attending Physician | | | | n/a | | | | |
| Primary Care Nurse | | | n/a | | | | | |
| | | | | | | | | |
| Consent for Medical Records Obtained From Family YES NO X | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Investigator's Signature Date Supervisor's Signature Date | | | | | | | | |
| Det. Priscilla Vining #343 | 1 | | . الم | 1 -1 | Sgt. John Tu | | | 16.1 |
| Revised 6-7-06/MCS/J | 77 | | - CV | 25/1 | \$ 5ez | the 1 | en- | 1128/13 |
| TOTION OF TOTAL ON THE PARTY OF | | | | | | | | |

Connecticut State Police

Eastern District Major Crime Squad

BODY SURVEY (Page 2)

Notification of Medical Examiner

| Notified by: Sgt. Turner | | | | | |
|--|--|--|--|--|--|
| Date: 12/14/12 Name of Person Notified: Jennifer Roberts | | | | | |
| Medical Examiners Case Number: 12-17626 | | | | | |
| Medical Examiner on Call: Dr. Carver | | | | | |
| Medical Examiner Investigator: n/a | | | | | |
| Disposition of body per ME: Autopsy | | | | | |
| | | | | | |
| REMOVAL INFORMATION | | | | | |
| Body removed to: Office of the Chief Medical Examiner | | | | | |
| Body removed by: Connecticut Trade Mortuary Service-Chris Pender and Eddie Peak | | | | | |
| Date: 12/15/12 Time: 0335 hours | | | | | |
| | | | | | |
| Description of Injuries: | | | | | |
| Apparent gunshot wounds to left center portion of forehead and in area of left eyebrow. | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Description of Clothing, Jewelry, Ect. | | | | | |
| Pink ladies pajama pants and top with black polka dots. | | | | | |
| panties | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| Evidence of Medical Intervention | | | | | |
| Medical lead pad on left wrist and left side of waist. | | | | | |
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| | | | | | |
| Investigator's Signature Date Supervisor's Signature Det. Priscilla Vining #343, Sgt. John Turner #245 | | | | | |
| 1/28/13 School 1/28/13 | | | | | |
| | | | | | |
| Revised 6-7-06/MCS/JFT () | | | | | |

Connecticut State Police

Eastern District Major Crime Squad

BODY SURVEY

| | BODI BURVET | | | | | | | |
|----------------------------|---|---------|--------|------|---|--|--|--|
| Body Temperature: | Cool | | _ | | | | | |
| Color of Lips | Pale | | | | | | | |
| Color of Fingertips: | Pale | | | | | | | |
| Pupils: | Right pupil: dilated Left pupil: tr | aumatic | injury | | | | | |
| Lividity: | Consistent with position | | | | | | | |
| Rigormortis: | Set | | | | | | | |
| Hammer Spur: | Not present | | | | | | | |
| | | | | | | | | |
| Evidence of Petechial Hem- | orrhage Eyes Yes No X | Gums | Yes | X No | | | | |
| | | | | | | | | |
| Fingerprints taken: | | YES | | NO | X | | | |
| Hands Bagged: | | YES | | NO | X | | | |
| Feet Bagged: | | YES | | NO | X | | | |
| Clothing Collected: | | YES | | NO | X | | | |
| Evidence Collected: | Evidence Collected: YES NO | | | | | | | |
| | 4.3324 | | | | | | | |
| Dody has soled as 12/15/1 | Additional Comments: Body bag sealed on 12/15/12 at 0255 hours by KDH. | | | | | | | |
| Seal# 0113040 | 2 at 0255 nours by KDH. | | _ | | | | | |
| Seal# 0113040 | | | | | | | | |
| See supplemental autopsy i | enort for further details | | | | | | | |
| See supplemental autopsy i | eport for further details. | | | | | | | |
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| | Investigator's Signature | Date | Supervisor's Signature | Date |
|----|----------------------------|---------|------------------------|--------|
| | Det. Priscilla Vining #343 | | Sgt. John Turner#245 | |
| 1 | 0,5 | 01/25/1 | Sorther Can- | 1/2/13 |
| 1. | Revised 6-7-06/MCS/JFT | , , | | , , |



CONNECTIONT TRADE MORTUARY SERVICE

STATE OF CONNECTICUT

OFFICE OF THE CHIEF MEDICAL EXAMINER

TEL. (860) 679-3980

95 DIXWELL AVENUE #2 NEW HAVEN, CT 06511

| HRIS A. PENDER Funeral Director | P | H 203-808-2226 | 00 | 7118 | has been authorize | ıd. |
|------------------------------------|-------------------|-----------------------------------|----------------|------------------|--|--------------|
| | Nanc | AX 860-216-5359 | | place recorded). | M.E.CASE NO. | = |
| | FROM (Institution | ocacado Hown, C | _ | | ON (Date) AT (Time) 2 45 207 3 3 7 M | <u>v1.</u> |
| | CLOTHES: | town, c | | OTHER: | PERSONAL PROPERTY: | _ |
| | | | | | OTHER: | |
| BODY (and property) RELEASED | ☐ SWEATER | ☐ HOSIERY | □ SKIRT | | □ watch | _ |
| | ☐ COAT | □ SHOES | NIGHTWEAR | | □ EYEGLASSES | _ |
| | ☐ TROUSERS | UNDER-CLOTHES | ☐ BATHROBE | | JEWELRY | _ |
| | ☐ SHIRT | ☐ DRESS | ☐ BABY CLOTHES | | MONEY: Wallet: YES LAND Bills: Change: | |
| | □ BELT | ☐ BLOUSE | | | | _ |
| | | ID THE ABOVE BEEN RELEASED BY: | Ser John | 1 TURNER | (Signature) | |
| YAC | NAME OF AGEN | ICY | • | VEHICLE USED | | |
| (and property) | DEDSON MAKIN | IG REMOVAL (Print Name | *gruee | SIGNATURE | | — |
| REMOVED BY | | Device (Fill Name | | | 5/1/202 | <u>/</u> |

HOSPITAL

State of Connecticut REPORT TYPE: ATTACHMENTS: DPS INCIDENT NUMBER: Dept. of Public Safety INITIAL CONTINUATION STATEMENTS Narrative Report SUPPLEMENTARY **PHOTOGRAPHS** CFS 12-00705354 RE-OPEN SKETCH MAP Page / of / ASSIST EVIDENCE 3-302-C (Revised 04/'03) CLOSING TELETYPE OTHER

DIGITAL IMAGE REPORT

Body Survey Nancy Lanza DOB: 09/06/60

On 12/15/12 at approximately 0225 hours the attached twenty-seven (27) digital color photographs were taken in connection with a homicide investigation being conducted by the Connecticut State Police Eastern District Major Crime Squad at 36 Yogananda Street in Sandy Hook, CT.

All of the photographs were taken at 36 Yogananda Street, the residence of Nancy and Adam Lanza while conducting a Body Survey on Nancy Lanza in her master bedroom.

The photographs were taken by Detective Priscilla Vining #343 of the Eastern District Major Crime Squad in Norwich, CT with a Nikon D300 digital camera and flash card. The photos were later transferred from the flash card to a Maxell CD-R disc and further copies were made.

One copy is being stored at the office of the Eastern District Major Crime Unit, 401 W. Thames Street Norwich, Connecticut. Three other copies will be disseminated along with the case book for this investigation as follows: (1) copy to the Western District Major Crime Unit; (1) copy to the Danbury State's Attorney's Office and (1) copy to the Connecticut State Police Reports and Records Unit Connecticut.

chments:

- One thumbnail image sheet
- Copy of Maxell CD-R Compact Disc containing digital images

| CASE STATUS: | TYPE OF EXCEPTIONAL CLEARANCE: |
|--|---|
| 1-ACTIVE 4-EXCEPTIONAL CLEARANCE | A-OFFENDER DECEASED D-VICTIM UNCOOPERATIVE |
| 2-CLEARED ARREST 6-NO CRIMINAL ASPECT | B-PROSECUTION DENIED E-JUVENILE-NO CUSTODY |
| 3-\$USPENDED F-FUGITIVE | C-EXTRADITION DENIED |
| THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESUL MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT. | S THAT I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER LT OF (1) MY PERSONAL OBSERVATIONS & KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT HE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO |
| Det. Priscilla Vining 343 | REPORT DATE SUPERVISOR SIGNATURE SUPERVISOR I.D APPROVAL DATE 2/20/12 Sgt. John Turner 245 |

