

STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

| Report #: 120070455 | 9 - 00274759 | | | | | | | | | | | |
|--|---|---------------|-----------------------------|------|--|----------------------------|---------|--|--|--|------------------|--|
| Report Type: | Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☒ Assist: ☐ Closing: ☒ | | | | | | | | | | | |
| Attachments: | ttachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒ | | | | | | | | | | | |
| CFS NO 1200704559 | 12/14/2012 | TIME 09:41 | INCIDENT DATE 12/14/2012 | TIME | | RY OFFICER 6, DANIEL E. | | BADGE NO 0336 | | | BADGE NO 0816 | |
| INCIDENT ADDRESS 00012 Dickinson Dr/ Newtown 06482 | | | | | | APARTMENT NO | TOWN CD | TYPE OF EXCEPTIONAL CLEARANCE CASE STATUS Death of Offender X-Cleared | | | | |

ACTION TAKEN: On 12/11/13, I received a supplemental Report of Investigation from Alfredo Carnargo, an investigator with the Office of the Chief Medical Examiner, pertaining to the autopsy report of the shooter, Adam Lanza. The purpose of the supplemental report is to correct errors that were noted in the original report that was dated 12/15/12. SEE ATTACHED REPORT.

CASE STATUS: The status of this case is X-Cleared.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAININGTO THIS INCIDENT NUMBER.

THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1)MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2)INFORMATION RELAYED TO ME BY OTHER MEMBERS

OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3)INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS

NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE:

/TFC ALISON A-PETERS/

INVESTIGATOR I.D.#: 0816 REPORT DATE: 12/12/2013 09:19 am SUPERVISOR SIGNATURE

SUPERVISOR I.D.#:

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