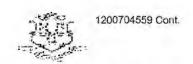
STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

| Report #: 120070455 | 9 - 00002173 | | | | | | | | | | |
|---------------------|-------------------|---------|------------------|---------|-------------------|-------------------|----------|----------------|----------------------|----------------|-----------|
| Report Type: | Initial Report | : 🗆 P | rosecutors Re | port: [| ⊒ Su _l | pplement: 🗵 | Re-open | : 🔲 Assist | : 🗌 Closing: 🗌 | | |
| Attachments: | Statements: | ⊠ Te | letype: 🗌 Ph | otos: | □ Sk | cetchmap: 🗌 E | vidence: | ☐ Other: | | | |
| CFS NO | INCIDENT DATE | TIME | INCIDENT DATE | TIME | PRIMA | RY OFFICER | | BADGE NO | INVESTIGATING OFFICE | ER | BADGE NO |
| 1200704559 | 12/14/2012 | 09:41 | 12/14/2012 | | JEWIS: | S, DANIELE. | | 0336 | MCDONALD, JOHN A | ٠. | 0951 |
| INCIDENT ADDRES | s | | | | | APARTMENT NO | TOWN CD | TYPE OF EXC | EPTIONAL CLEARANCE | CASE STATUS | · |
| 00012 Dickinson Dr. | Newtown 06482 | | | | | | | Not Applicable | | Active | |
| - | OMPLAINANT V=\ | | | VENILE | | | | O=OFFENDER | D=DRIVER S=SUSPEC | | |
| STATUS NAME | | SE | X RACE D.O.B. | i | TELE | PHONE ADDI | | | | OP ST | ATE & NO. |
| W | | | | | | 04, (| 03 | | | | |
| Witness Staten | nent Report | | | | | | | | | * | |
| Date and time | of Investigation: | | | | | | | | | | |
| 12/14/2012 at 0 | 941 hours | | | | | | | | | | |
| Location of Inve | estigation: | | | | | | | | | | |
| Sandy Hook El | ementary Scho | ol, #12 | Dickinson Drive | e, New | own, (| CT | | | | | |
| Witness Intervi | ewed: | | | | | | | | | | |
| 04 | , 03 | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Incident Summ | ary: | | | | | | | | | | |
| On 12/14/2012 | at 0941 hrs. St | ate Pol | lice personnel v | vere as | sianea | d to respond to t | he Sandv | Hook Eleme | entary School for a | reported activ | e shooter |

On 12/14/2012 at 0941 hrs. State Police personnel were assigned to respond to the Sandy Hook Elementary School for a reported active shooter situation. Upon arrival State Police personnel discovered multiple persons deceased, including twenty (20) children, six (6) school personnel, and

| Ì | THE UNDERSIGNED, AN INVESTIGATOR HAVING B | BEEN DULY SWORN DEPOS | SES AND SAYS THAT: I AM | THE WE | RITER OF THE ATTACHED POLICE REPORT PERTAINING TO | THIS INCIDENT NUMBER. | |
|---|--|---------------------------|-------------------------|---------|---|---------------------------|--|
| ١ | THAT THE INFORMATION CONTAINED THEREIN W | AS SECURED AS A RESULT | OF (1)MY PERSONAL OBS | SERVATI | ON AND KNOWLEDGE: OR (2)INFORMATION RELAYED TO | ME BY OTHER MEMBERS | |
| | OF MY POLICE DEPARTMENT OR OF ANOTHER PO | DLICE DEPARTMENT:OR (3)II | NFORMATION SECURED 6 | BY MYSE | ELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT F | ROM THE PERSON OR PERSONS | |
| 1 | NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME. | | | | | | |
| | INVESTIGATOR SIGNATURE: | INVESTIGATOR I.D.#: | REPORT DATE: | | SUPERVISOR SIGNATURE | SUPERVISOR I.D.#: | |
| Ì | TOD JOUN A MCDONALD/ | 0051 | 06/27/2013 01:54 pm | 0276 | SCT IOSHIIA BATTREDC/ | 0120 | |



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what was later determined to be the sole assailant. Detectives from the Central District Major Crime Squad were subsequently assigned to assist the Western District Major Crime Squad with the investigation into this incident.

| Action Taken: | | | | | |
|------------------------------|-----------------------|----------------------------------|-----------------------------------|-----------------------|----------------------------|
| On 12/18/2012 this investig | ator and Deputy U | J.S. Marshal Michael Moore v | vere assigned to conduct an int | erview of | 04, 03 |
| a 04 at Sandy | Hook Elementary | y School, regarding this incide | ent. This interview took place at | the Town of Newton | vn Emergency |
| Operations Center located | at the Fairfield Hill | ls Campus, Newtown, CT. Als | o present during this interview | was | 04 |
| The following sworn statem | nent was given by | 03, 04 | | | , |
| Statement of | 03, 04 | | | | |
| I am giving this statement t | o Trooper McDona | ald and US Marshal Moore. C | n 12/14/12 at around 9:35 or 9 | :40 AM I was driving | to work from my |
| home. I work 04 | at Sandy Hook | School, 04 As I was dr | iving on Churchill St I saw a lar | ge number of police | cruisers fly past me. I |
| pulled over to let them go b | y, and then contin | nued on towards the school. A | s I was pulling up towards Dick | inson Drive, I saw a | group of children |
| running by the firehouse. I | also saw a lot of c | ears pulling over because of the | ne running. When I pulled up to | wards the school I p | arked in the first spot in |
| the lower lot. When I parke | d I called 0 | 4 and told him what w | vas happening. I saw a lot of po | olice cars and cops v | vith guns. There were |
| also ambulance people the | re. I never heard a | any gunshots or anything whe | en I was there, and I never got | close to the school. | 04 came |
| up from our house, and we | waited to see if w | e could do anything | 04 | . Wher | I saw him I grabbed |
| him and 04 and I | took him away fro | om the building. We saw him | come from the left side of the b | uilding. We didn't re | ally see more than that. |
| Eventually we ended up at | the firehouse. A n | eighbor gave us a ride home | around 1130 PM.###END### (| See written stateme | nt) |
| Attachments: | | | | | |
| (1) - Statement of | 04, 03 | (One (1) page) | | | |
| Case Status: | | | | | |
| This case remains active a | nd under investiga | ation by the Western District N | Major Crime Squad. | | |
| | | | | | |

| THAT THE INFORMATION CONTAINED THEREIN | VAS SECURED AS A RESULT | OF (1)MY PERSONAL OBSERVAT | RITER OF THE ATTACHED POLICE REPORT PERTAIN! FION AND KNOWLEDGE: OR (2)INFORMATION RELAYE SELF OR ANOTHER MEMBER OF A POLICE DEPARTME | ED TO ME BY OTHER MEMBERS |
|---|--|----------------------------|---|---------------------------|
| NAMED OR IDENTIFIED THEREIN, AS INDICATED INVESTIGATOR SIGNATURE: /TRP JOHN A MCDONALD/ | IN THE ATTACHED REPORT. INVESTIGATOR I.D.#: 0951 | REPORT DATE: | RATE STATEMENT OF THE INFORMATION SO RECEIVED SUPERVISOR SIGNATURE SUPERVISOR SIGNATURE SUPERVISOR SIGNATURE SUPERVISOR SIGNATURE | SUPERVISOR I.D.#: |

04, 03, 10