



**STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)**

Report #: 1200704559 - 00076719

Report Type: Initial Report: Prosecutors Report: Supplement: Re-open: Assist: Closing:

Attachments: Statements: Teletype: Photos: Sketchmap: Evidence: Other:

CFS NO 1200704559	INCIDENT DATE 12/14/2012	TIME 09:41	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER JEWISS, DANIEL E.	BADGE NO 0336	INVESTIGATING OFFICER MUDRY, MICHAEL K.	BADGE NO 0824
INCIDENT ADDRESS 00012 Dickinson Dr/ Newtown 06482					APARTMENT NO	TOWN CD	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Active

EXHIBIT REPORT

ACTION TAKEN:

On December 16th, 2012, the Eastern District and Central District Major Crime Squads executed a search warrant at the residence of 36 Yogananda St. Sandy Hook, CT during the investigation of the Sandy Hook School shooting. The following items were seized as a result of the search subsequently labeled as Exhibit FBI 1: Four boxes and a bag containing the following items: Box 1: personal writings from Adam Lanza's bedroom and personal memorabilia from an adjacent room; Box 2: one military-style uniform from Adam Lanza's bedroom; Box 3: books and papers from Adam Lanza's bedroom; Box 4: papers taken from common areas in Adam Lanza's house, including a storage room and Nancy Lanza's bedroom; Bag: papers from common areas in Adam Lanza's house, e.g., the study on the main floor. These items were temporarily stored at the Troop A – Southbury barracks.

On December 17th, 2012, Exhibit FBI 1 was turned over to Supervisory Special Agent Andre Simons at approximately 1014 hours along with Eastern District Major Crime Squad exhibits 73, 76, 82, 85, 86, 87, 88, 89 under case number CFS-12-00705354 (See attached copies of warrant return and JD-CR-18.)

On April 3rd, 2013, Troop A – Southbury, received via Fed Ex exhibits #73, 76, 82, 85, 86, 87, 88, 89 and FBI-1.

On April 6th, 2013, the boxes were opened (See attached copies of inventory.) The FBI packaged exhibit FBI-1 in 5 separate boxes.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /TFC MICHAEL K MUDRY/	INVESTIGATOR I.D.#: 0824	REPORT DATE: 07/24/2013 10:29 am · 0200	SUPERVISOR SIGNATURE: <i>Sgt. [Signature]</i>	SUPERVISOR I.D.#: 130



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

Exhibit # FBI-1

Description: Box #1 of 5

Location seized: 90 Lakeside Rd. Southbury, CT.

Date and Time: 04/03/13 at 1300 hours.

This item was seized under a search warrant

Exhibit # FBI-1

Description: Box #2 of 5

Location seized: 90 Lakeside Rd. Southbury, CT.

Date and Time: 04/03/13 at 1300 hours.

This item was seized under a search warrant

Exhibit # FBI-1

Description: Box #3 of 5

Location seized: 90 Lakeside Rd. Southbury, CT.

Date and Time: 04/03/13 at 1300 hours.

This item was seized under a search warrant

Exhibit # FBI-1

Description: Box #4 of 5

Location seized: 90 Lakeside Rd. Southbury, CT.

Date and Time: 04/03/13 at 1300 hours.

This item was seized under a search warrant

Exhibit # FBI-1

Description: Box #5 of 5

Location seized: 90 Lakeside Rd. Southbury, CT.

Date and Time: 04/03/13 at 1300 hours.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /TFC MICHAEL K. MUDRY/	INVESTIGATOR I.D.#: 0824	REPORT DATE: 07/24/2013 10:29 am 02002	SUPERVISOR SIGNATURE <i>Sgt. M. Kelly</i>	SUPERVISOR I.D.#: 130





STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

This item was seized under a search warrant

On April 6th, exhibits, 73, 76, 82, 85, 86, 87, 88, 89 and FBI-1 were secured in the Troop A evidence room at approximately 1630 hours.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER, THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC MICHAEL K MUDRY/ 	INVESTIGATOR I.D.#: 0824	REPORT DATE: 07/24/2013 10:29 am	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 130
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Sandy Hook Evidence – Box 1

Bag #85

- Adam's drawings and stories
- Packets of family photos
- Adam's school progress report (2001-20020)

Folder #73

- Adam's writings, progress reports, school work
- Nancy's emails and letters

Folder #82

- Family genealogy charts
- Photos
- Adam's medical reports
- Adam's school progress reports (1997, 1999, 2000)
- Ryan's medical report
- Ryan's school progress report
- Ryan's DMV application

Folder #86

- Three books regarding Asperger Syndrome, autistic savant, and pistol shooting

Sandy Hook Evidence – Box 2

Adam

- DMV application
- Medical documents
- Notification by Western CT University – possible exposure of Personally Identifiable Information
- Handwritten bank account totals – may be for both Adam and Ryan

Nancy

- Business card – CT Gun Exchange Inc.
- Water analysis report for the home
- Life insurance beneficiary documents
- Financial documents
- Medical documents
- Personal emails
- Family phone numbers

Ryan

- Medical document

Sandy Hook Evidence – Box 3

Adam

- Birth certificate
- Photos
- Medical documents
- School documents
- 'The Big Book of Granny', written by Adam
- Teddy bear

Nancy

- Emails/communications
- Bank statement
- Miscellaneous documents – cards, menus, invitations, manuals, mortgage statement

Ryan

- Photos
- Report card

Sandy Hook Evidence – Box 4

- Green uniform – pants and top/tunic

Sandy Hook Evidence – Box 5

Adam

- Psychiatric evaluation (Dr. King)
- Composition book – 3rd grade
- AAA card
- Writings and drawings
- Sandy Hook school photo – class of 2002-2003
- Sandy Hook school directories – 2000-2001 and 2002-2003
- Folder labeled “Adam School 9th Grade”
- Folder labeled “Adam: Yale”

Nancy

- Address book
- Handwritten notes
- Miscellaneous papers from Yale (Child Study Center)
- Miscellaneous papers from CIGNA Behavioral Health

Sandy Hook Evidence – Box 6

Adam

- Yearbooks
- Homework
- Tax Return
- Miscellaneous class instructions

Ryan

- Yearbook

Miscellaneous

- Several books including:
 - "Strange Stories, Amazing Facts"
 - "Grimm Fairy Tales"
 - "Ratman's Notebooks"
 - "American Military History and the Evolution of Western Warfare"
 - "Oba: The Last Samurai"
 - "We Die Alone"
 - "The Sledge Patrol"
 - "No Surrender: My Thirty-Year War"
 - "Death & Taxes"
 - "The Sorrows of Young Werther"
 - "The Anti-Federalist Papers & the Constitutional Convention Debates"
 - "Salt: A World History"
 - "Reflections of a Warrior"
 - "Behind Hitler's Lines"
 - "The Jungle is Neutral"
 - "Notes of a Revolutionary"
 - "Practical Shooting: Beyond Fundamentals"
 - "The Glock in Competition"

Sandy Hook Evidence – Box 7

Adam

- Medical documents
- School drawing

Nancy

- Medical documents
- Driver's license
- Social Security card
- Permanent Health Record card

Ryan

- Medical documents

Sandy Hook Evidence – Box 8

Adam

- Schoolwork
- Miscellaneous cards, drawings, writings
- List of 'problems'

Nancy

- Miscellaneous cards, drawings, writings
- Large green notebook – notes
- Yahoo Personals emails
- Passport

Miscellaneous

- Photos
- Article – “Asperger Syndrome in Military”
- Article – “More Than a Brain” re: gifted adolescents
- 2 small spiral notebooks

Sandy Hook Evidence – Box 9

Adam

- School art projects
- Homework
- Miscellaneous notes from teachers
- Laboratory tests

Ryan

- Notebook

RETURN FOR AND INVENTORY
PROPERTY SEIZED ON SEARCH AND SEIZURE WARRANT

			Inventory control number
Judicial District of Danbury	G.A. 3	At (Address of Court) 146 White St Danbury, CT	Date of seizure 12/15/12
Docket number CR-	Uniform arrest number	Police case number CFS 12-00704559	Companion case number

Then and there by virtue of and pursuant to the authority of the foregoing warrant, I searched the person, place or thing named therein, to wit:

The residence of Nancy and Adam Lanza, 36 Yogananda Street in Sandy Hook, CT. The residence is a 2 story colonial style structure, with an attached two car garage. The house is pale yellow with dark green shutters. The full address, 36 Yogananda Street is listed on the mailbox located in front of the house.

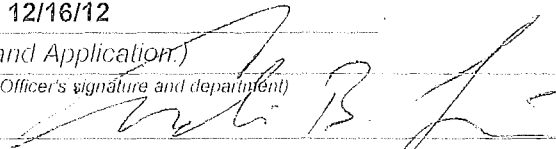
and found thereon or therein, seized, and now hold in custody, the following property:

Total Cash Seized: None, consisting of

Exhibit FBI 1: Four boxes and a bag containing the following items: Box 1: personal writings from Adam Lanza's bedroom and personal memorabilia from an adjacent room; Box 2: one military-style uniform from Adam Lanza's bedroom; Box 3: books and papers from Adam Lanza's bedroom; Box 4: papers taken from common areas in Adam Lanza's house, including a storage room and Nancy Lanza's bedroom; Bag: papers from common areas in Adam Lanza's house, e.g., the study on the main floor.

and I gave a copy of such warrant to NA, the owner or occupant of the dwelling, structure, motor vehicle or place designated therein, or to left at residence the person named therein, on (Date) 12/16/12

(This is page 7 of a 7 page Affidavit and Application.)

Date 12/16/2012 Signed (Officer's signature and department) 

NOTE: Form JD-CR-61, pages 1 - 7 must be supplemented by Form JD-CR-52.

PROPERTY SEIZED WITHOUT A SEARCH WARRANT

Pub. Law 101-646, 115 Stat. § 5312a-2(b) (1999), 26-90, 54, 59e.g. 483a-121 and 531212b

To Court
 Destroy - No Value
 Case Pending
 Return to Owner
 Prisoner's
 Juvenile

FOR P.D. USE ONLY
 WARRANT APPLIED FOR
 TO COURT

POLICE RECEIPT NO. 2-0704559

PART A
COURT DOCKETING

PART B
COURT DOCKETING OR

JUVENILE
COURT DOCKETING

INSTRUCTIONS
 1. Do not use this form if a search warrant is used.
 2. Original must be filed with the Clerk of Court.
 3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complain.
 4. Last copy for Police Department use.

ASSET FORFEITURE
COURT DOCKETING

THE SUPERIOR COURT AT (address of court)
 JUVENILE MATTERS G.A. NO. 3 146 White St. Danbury, CT.

UNIFORM ARREST REPORT BY SUPERVISOR
 COMPLAINT CASE NO.

COURT APPEARANCE DATE ARREST/REFERRAL
 MADE PENDING

POLICE CASE/RECEIPT NO. 12-27504559

NAME, ADDRESS AND TEL. NO. OF DEFENSE PARTY(SUBJECT)	NAME, ADDRESS AND TEL. NO. OF COMPLAINANT(S)/OFFICER(S)
1. Adam Lanza	
2. 36 Yogananda St.	
3. Northam, CT	

TYPE OF INCIDENT: Sunday Mass Elementary
 TYPE OF OFFENSE: New Town
 DATE OF INCIDENT: 12/16/12
 VIOLENCE EVIDENCE INSTRUMENT OTHER

The following property was seized in connection with a criminal/delinquency case: (Describe quantity, type, and to what case related)

PROPERTY SEIZED

Ex #81 - Three 135 books
Ex #82 - School paper work - Adam Lanza
Ex #83 - Items related to school
Ex #85 - Sunday Mass report card, misc papers - Adam Lanza
Ex #86 - Medical papers
Ex #87 - College paper work - Adam Lanza
Ex #88 - Handwritten papers, art work, literature - Adam Lanza
Ex #89 - School paper work - Adam Lanza
9.
10.
11.
12.

If cash money was seized, enter total amount here: \$ 200
 (List each item separately in the numbered list above.)
 SIGNED: [Signature] DATE: Oct 8 2012
 RANGIE # 874 DATE 12/17/12 DEPARTMENT CSP-ROANS-A

PROPERTY ROOM USE ONLY

DATE OUT	REASON	BY	DATE RETURNED

This document is the property of the State of New Jersey. It is loaned to you for your use only. It is not to be distributed outside your agency.

RETURN TO POLICE DEPT.

The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be the property of the State of New Jersey and the proceeds from the sale of the same shall be deposited in the General Fund.

money shall be paid over to the State of New Jersey for deposit to the General Fund

money shall be paid over to the Federal or Seized Property Administration, provided said item is a valuable item. If not a valuable item, it shall be sold at public auction and the proceeds remitted to the State and deposited to the General Fund.

destroyed.

turned over to the following institution, educational or governmental agency or institution (Specify name and address):

REVENUE TAX CLASSIFICATION

The Federal Excise Tax liability on any items seized to be _____ Dollars Department and State Tax Agency District is a credit to the amount of _____ dollars payable to _____

PROPERTY NUMBER

The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be the property of the State of New Jersey and the proceeds from the sale of the same shall be deposited in the General Fund.

destroyed (N.J.S. 54-36a) or (N.J.S. 54-36b)

delivered to the Commissioner of Insurance, Motor Vehicle Division (N.J.S. 17A-27a)

PROPERTY NUMBER

The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be the property of the State of New Jersey and the proceeds from the sale of the same shall be deposited in the General Fund.

destroyed (N.J.S. 54-36a) or (N.J.S. 54-36b)

turned over to the Commissioner of Environmental Protection in accordance with N.J.S. 17A-27a and 17A-27b

PROPERTY NUMBER

The preceding item(s) of property in the attached inventory is/are hereby adjudged to be the property of the State of New Jersey and the proceeds from the sale of the same shall be deposited in the General Fund.

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destroyed.

turned over to the following institution, educational or governmental agency or institution (Specify name and address):

PROPERTY NUMBER

The preceding item(s) of property in the attached inventory is/are hereby adjudged to be the property of the State of New Jersey and the proceeds from the sale of the same shall be deposited in the General Fund.

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destroyed.

turned over to the following institution, educational or governmental agency or institution (Specify name and address):

PROPERTY NUMBER _____ **PROPERTY NUMBER** _____ **PROPERTY NUMBER** _____

NOTICE TO PROPERTY OWNER

NOTICE is hereby given that the foregoing Order of the Court, dated _____, requires you to comply with the Order within 90 days of receipt. If the Court Order requires you to deliver the property to the State of New Jersey, you are required to comply within 90 days after the expiration of the 90-day period. A court of competent jurisdiction may find that you have not complied with the Court Order.

OFFICER'S NAME _____ **OFFICER'S TITLE** _____ **SUPERVISOR'S NAME** _____ **UNIT NUMBER** _____

PROPERTY NUMBER _____ **PROPERTY NUMBER** _____ **PROPERTY NUMBER** _____

NAME OF PERSON _____ **DATE OF RECEIPT** _____ **INITIALS** _____

State Tax Laboratory State Forensic Laboratory (N.J.S. 17A-27a)

NAME OF POLICE DEPT. _____ **ADDRESS AND CITY** _____ **STATE** _____

I acknowledge receipt of the item(s) listed below and relieve the above Police Dept. of responsibility for said item(s).

PROPERTY NUMBER(S) _____ **SIGNATURE (Print name)** _____ **RELEASED BY (Print name)** _____ **DATE RELEASED** _____

12/12/87 87-87 _____ Det. M. M. M. #574 12/17/12