



**STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)**

Report #: 1200704559 - 00001105

Report Type: Initial Report: Prosecutors Report: Supplement: Re-open: Assist: Closing:

Attachments: Statements: Teletype: Photos: Sketchmap: Evidence: Other:

CFS NO 1200704559	INCIDENT DATE 12/14/2012	TIME 09:41	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER JEWISS, DANIEL E.	BADGE NO 0336	INVESTIGATING OFFICER MCDONALD, JOHN A.	BADGE NO 0951
INCIDENT ADDRESS 00012 Dickinson Dr/ Newtown 06482					APARTMENT NO	TOWN CD	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Active

STATUS CODE C=COMPLAINANT V=VICTIM A=ARRESTEE J=JUVENILE H=OTHER M=MISSING W=WITNESS O=OFFENDER D=DRIVER S=SUSPECT P=POLICE OFFICER T=TOT

STATUS	NAME	SEX	RACE	D.O.B.	TELEPHONE	ADDRESS	OP STATE & NO.
W V						04	

1=NONE 2=BURNED 3=COUNTERFEIT/FORGED 4=DAMAGED/DEST 5=RECOVERED 6=SEIZED 7=STOLEN 8=UNKNOWN 9=IMPOUNDED/FOUND T=TOWED E=EVIDENCE A=ABANDONED

CODE	QTY	DESCRIPTION	BRAND	MODEL	YEAR	STATE	REG	MAKE	MODEL	COLOR	VIN/SERIAL NO.	EST.VALUE
E	1	One (1) Samsung cellular telephone, model										

Evidence Seizure Report

Date and time of Investigation:

12/14/2012 at 0941 hours

Location of Investigation:

Sandy Hook Elementary School, #12 Dickinson Drive, Newtown, CT

Property Owner Information:

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1)MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2)INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT;OR (3)INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /TRP JOHN A MCDONALD/	INVESTIGATOR I.D.#: 0951	REPORT DATE: 06/27/2013 01:58 pm 01968	SUPERVISOR SIGNATURE /SGT JOSHUA PATTBERG/	SUPERVISOR I.D.#: 0130



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

04 (DOB 03

Address: 04

Occupation/Employer: 04, Sandy Hook Elementary School, Newtown, CT

Telephone: 04 (cellular)

Incident Summary:

On 12/14/2012 at 0941 hrs. State Police personnel were assigned to respond to the Sandy Hook Elementary School for a reported active shooter situation. Upon arrival State Police personnel discovered multiple persons deceased, including twenty (20) children, six (6) school personnel, and what was later determined to be the sole assailant. Detectives from the Central District Major Crime Squad were subsequently assigned to assist the Western District Major Crime Squad with the investigation into this incident.

Action Taken:

On 12/14/2012 this investigator and Trooper Brian Connolly #431 (Central District Major Crime Detective) responded to Bridgeport Hospital, located at 267 Grand Street, Bridgeport, CT 06610, to interview a victim from this incident. This victim had been identified as 04, 03 at Sandy Hook Elementary School, Newtown. 04 had been injured in this incident, with her injuries consisting of a severe laceration to the arch on the left foot. Upon her extraction from the school, she had been transported to Bridgeport Hospital for medical treatment. 04 gave a sworn statement regarding this incident. This statement is detailed in a separate supplementary report.

04 also consented in writing to having her injuries examined and photographed, and to the examination of her personal property, which had been secured by Bridgeport Hospital Nurse Anita Shrum (DOB 03), and subsequently seized by Trooper Guiliano #958 who had been posted at the hospital by Troop G - Bridgeport. These items were initially secured by Nurse Shrum upon 04 arrival to the hospital, and transferred to Trooper Guiliano at approximately 1300 hours on 12/14/2012. Trooper Guiliano transferred custody of these items to this investigator at approximately 1540 hours on 12/14/2012.

These items were subsequently transported to Troop A - Southbury by this investigator and seized into evidence. These items are detailed below. These items were photographed prior to their being secured in the Troop A - Southbury Evidence lockers by Trooper James Nolting #1022 (Central District Major Crime Detective) using a digital camera provided by Detective Michael Downs #502 of the Western District Major Crime Squad. All items were secured in the Troop A - Southbury Evidence lockers on 12/14/2012 at 2330 hours, with the original JD-CR-18 Inventory of Property

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /TRP JOHN A MCDONALD/	INVESTIGATOR I.D.#: 0951	REPORT DATE: 06/27/2013 01:58 pm 01969	SUPERVISOR SIGNATURE /SGT JOSHUA PATTBERG/	SUPERVISOR I.D.#: 0130



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
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Seized Without a Search Warrant being given to Detective Downs by this investigator. At the time that these items were inventoried at Troop A Southbury (approximately 2330 hours on 12/14/2012), there was no State Police supervisor available to review and sign the original JD-CR-18 Inventory of Property Seized Without a Search Warrant.

Evidence Seized:

[REDACTED] 04 [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

Exhibit #313 - One (1) Samsung cellular telephone, model# SCH-R355C, S/N 268435460209000014

Attachments:

- (1) - Consent to Search and Examine Evidence - [REDACTED] 04 [REDACTED] (One (1) page)
- (2) - JD-CR-18 Inventory of Property Seized Without a Search Warrant - Items #306 - #313
- (3) - DPS-762-C Evidence Log Sheet and copy of Evidence Control Tag for Item #306 - #313 (Twenty-Four (24) pages)

Case Status:

This case remains active and under investigation by the Western District Major Crime Squad.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /TRP JOHN A MCDONALD/	INVESTIGATOR I.D.#: 0951	REPORT DATE: 06/27/2013 01:58 pm	01970 SUPERVISOR SIGNATURE /SGT JOSHUA PATBERG/	SUPERVISOR I.D.#: 0130



Consent To Search And Examine Evidence

Case No: 1200704564 Date: 12/14/11 Time: 1945 City/Town: Bridgewater

Name: [Redacted]
Address: [Redacted]

04 _____, after having been informed of my Constitutional right not to

have a search performed without a search warrant and of my Constitutional right to refuse to consent to such a search,

DO CONSENT 04 to have: Tpr. Connolly and Tpr. McDonald

who are members of the Connecticut State Police, and any members/detectives and

_____ who are members of the CT Forensic Lab or other agencies as
(insert agency name) necessary

conduct a complete search of my:

- Residence
- Place of business
- Vehicle
- Other property

my person, including any injuries, as well as any and all property (clothing, etc.) removed from my person as a result of my treatment, including my cellphone.
(describe vehicle or property to be searched)

which property is located at:
currently located at Bridgewater Hospital, 267 Grand St, Bridgewater, CT
(specify location/ address: street, apartment number, route, city or town, state)

The above named police officers are authorized to take from the location or locations specified above, such materials and other property as they may desire and to perform examinations and tests, including forensic examinations and tests, on any item seized.

Permission for this search and examination of evidence is granted by me, knowingly, willingly and voluntarily, to the above named police officer or police officers and no inducements, threats or promises have been made to me in order to gain my consent.

Signature: [Redacted] Witness: [Signature] #957 CSP-CDMCS-I

Witness: [Signature] #431 Witness: *

(Except for the entering of the subject's signature and initials, this form shall be completed by a police officer. * 2 Police officers should be witnesses)
DPS-167-C (Rev 07/97)

State of Connecticut
Department of Public Safety

Evidence Log Sheet

Case # 1200704559	Troop/Unit CDMCS	Date Received 12/14/12	If Assist, PD Name
Location Where Seized Or Impounded Bridgeport Hospital, 267 Grand Street, Bridgeport, CT 06610		<input type="checkbox"/> Form JD-CR 52 <input checked="" type="checkbox"/> Form JD-CR 18	Investigator Name & ID# Tpr. McDonald #951
Exhibit # 306	Page # 1 Of 8	Date/Time Seized 12/14/12 1540 hrs	Work Telephone (203) 393-4265 203.539.9538 (cell)
Describe Item(s) Fully <div style="background-color: black; width: 100%; height: 15px; margin-bottom: 5px;"></div> 04			
Storage Location Troop A Evidence Lockers	FBI Designation	By Whom Stored Trooper John McDonald #951 Trooper James Nolting #1022	Date/Time Stored 12/14/12 2330 hrs

TRACK THE CHAIN OF CUSTODY OF THE EVIDENCE DESCRIBED ABOVE ON THE REVERSE SIDE OF THIS FORM

Lab Examination By	Agency	Location
Examination Requested		
Findings <i>(describe or attach copy of report)</i>		
Remarks		
Photos Taken <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(if Yes, by whom ?)</i> Trooper James Nolting #1022	Camera Information WDMC Digital Camera	Film Information

FLOW OF EVIDENCE

Indicate any removal or return of evidence from and to the location specified on the front of this form with the person transporting the evidence signing his or her name in the right hand column, including any ID #.

From Trooper A. Guiliano #958	Date & Time 12/14/2012 1540 hrs	To: Trooper McDonald		By Whom Received Trooper McDonald #951
From Trooper McDonald	Date & Time 12/14/12 2330 hrs	Troop A Lockers		By Whom Received
From	Date & Time			By Whom Received
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EVIDENCE

Connecticut State Police

CFS #: 1200704559 Exhibit #: 00306

Seized Date: 12/14/2012 Time: 15:40

Clothes/Furs CNT: 1

04

Location: Bridgeport Hospital, Bridgeport, CT

Seized By: MCDONALD, JOHN



State of Connecticut
Department of Public Safety

Evidence Log Sheet

Case # 1200704559	Troop/Unit CDMCS	Date Received 12/14/12	If Assist, PD Name
Location Where Seized Or Impounded Bridgeport Hospital, 267 Grand Street, Bridgeport, CT 06610		<input type="checkbox"/> Form JD-CR 52 <input checked="" type="checkbox"/> Form JD-CR 18	Investigator Name & ID# Tpr. McDonald #951
Exhibit # 307	Page # 2 Of 8	Date/Time Seized 12/14/12 1540 hrs	Work Telephone (203) 393-4265 203.539.9538 (cell)
Describe Item(s) Fully <div style="background-color: black; color: white; padding: 2px; text-align: center;">04</div>			
Storage Location Troop A Evidence Lockers	FBI Designation	By Whom Stored Trooper John McDonald #951 Trooper James Nolting #1022	Date/Time Stored 12/14/12 2330 hrs

TRACK THE CHAIN OF CUSTODY OF THE EVIDENCE DESCRIBED ABOVE ON THE REVERSE SIDE OF THIS FORM

Lab Examination By	Agency	Location
Examination Requested		
Findings <i>(describe or attach copy of report)</i>		
Remarks		
Photos Taken <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(If Yes, by whom ?)</i> Trooper James Nolting #1022	Camera Information WDMC Digital Camera	Film Information

FLOW OF EVIDENCE

Indicate any removal or return of evidence from and to the location specified on the front of this form with the person transporting the evidence signing his or her name in the right hand column, including any ID #.

From Trooper A. Guiliano #958	Date & Time 12/14/2012 1540 hrs	To: Trooper McDonald		By Whom Received Trooper McDonald #951
From Trooper McDonald	Date & Time 12/14/12 2330 hrs	Troop A Lockers		By Whom Received
From	Date & Time			By Whom Received
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EVIDENCE

Connecticut State Police

CFS #: 1200704559 Exhibit #: 00307

Seized Date: 12/14/2012 Time: 15:40

Clothes/Furs CNT: 1
04

Location: Bridgeport Hospital, 267 Grand St. Bridgeport, CT

Seized By: MCDONALD, JOHN



State of Connecticut
Department of Public Safety

Evidence Log Sheet

Case # 1200704559	Troop/Unit CDMCS	Date Received 12/14/12	If Assist, PD Name
Location Where Seized Or Impounded Bridgeport Hospital, 267 Grand Street, Bridgeport, CT 06610		<input type="checkbox"/> Form JD-CR 52 <input checked="" type="checkbox"/> Form JD-CR 18	Investigator Name & ID# Tpr. McDonald #951
Exhibit # 308	Page # 3 Of 8	Date/Time Seized 12/14/12 1540 hrs	Work Telephone (203) 393-4265 203.539.9538 (cell)
Describe Item(s) Fully <div style="background-color: black; color: white; padding: 2px; display: inline-block;">04</div>			
Storage Location Troop A Evidence Lockers	FBI Designation	By Whom Stored Trooper John McDonald #951 Trooper James Nolting #1022	Date/Time Stored 12/14/12 2330 hrs

TRACK THE CHAIN OF CUSTODY OF THE EVIDENCE DESCRIBED ABOVE ON THE REVERSE SIDE OF THIS FORM

Lab Examination By	Agency	Location
Examination Requested		
Findings <i>(describe or attach copy of report)</i>		
Remarks		
Photos Taken <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(If Yes, by whom ?)</i> Trooper James Nolting #1022	Camera Information WDMC Digital Camera	Film Information

FLOW OF EVIDENCE

Indicate any removal or return of evidence from and to the location specified on the front of this form with the person transporting the evidence signing his or her name in the right hand column, including any ID #.

From Trooper A. Guiliano #958	Date & Time 12/14/2012 1540 hrs	To: Trooper McDonald		By Whom Received Trooper McDonald #951
From Trooper McDonald	Date & Time 12/14/12 2330 hrs	Troop A Lockers		By Whom Received
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EVIDENCE

Connecticut State Police

CFS #: 1200704559 Exhibit #: 00308

Seized Date: 12/14/2012 Time: 15:40

Clothes/Furs CNT: 1

04

Location: Bridgeport Hospital, 267 Grand St. Bridgeport, CT

Seized By: MCDONALD, JOHN



State of Connecticut
Department of Public Safety

Evidence Log Sheet

Case # 1200704559	Troop/Unit CDMCS	Date Received 12/14/12	If Assist, PD Name
Location Where Seized Or Impounded Bridgeport Hospital, 267 Grand Street, Bridgeport, CT 06610		<input type="checkbox"/> Form JD-CR 52 <input checked="" type="checkbox"/> Form JD-CR 18	Investigator Name & ID# Tpr. McDonald #951
Exhibit # 309	Page # 4 Of 8	Date/Time Seized 12/14/12 1540 hrs	Work Telephone (203) 393-4265 203.539.9538 (cell)
Describe Item(s) Fully <div style="background-color: black; color: white; text-align: center; padding: 5px;">04</div>			
Storage Location Troop A Evidence Lockers	FBI Designation	By Whom Stored Trooper John McDonald #951 Trooper James Nolting #1022	Date/Time Stored 12/14/12 2330 hrs

TRACK THE CHAIN OF CUSTODY OF THE EVIDENCE DESCRIBED ABOVE ON THE REVERSE SIDE OF THIS FORM

Lab Examination By	Agency	Location
Examination Requested		
Findings <i>(describe or attach copy of report)</i>		
Remarks		
Photos Taken <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(If Yes, by whom ?)</i> Trooper James Nolting #1022	Camera Information WDMC Digital Camera	Film Information

FLOW OF EVIDENCE

Indicate any removal or return of evidence from and to the location specified on the front of this form with the person transporting the evidence signing his or her name in the right hand column, including any ID #.

From Trooper A. Guiliano #958	Date & Time 12/14/2012 1540 hrs	To: Trooper McDonald		By Whom Received Trooper McDonald #951
From Trooper McDonald	Date & Time 12/14/12 2330 hrs	Troop A Lockers		By Whom Received
From	Date & Time			By Whom Received
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EVIDENCE

Connecticut State Police

CFS #: 1200704559 Exhibit #: 00309

Seized Date: 12/14/2012 Time: 15:40

Clothes/Furs CNT: 1

04

Location: Bridgeport Hospital, 267 Grand St. Bridgeport, CT

Seized By: MCDONALD, JOHN



State of Connecticut
Department of Public Safety

Evidence Log Sheet

Case # 1200704559	Troop/Unit CDMCS	Date Received 12/14/12	If Assist, PD Name
Location Where Seized Or Impounded Bridgeport Hospital, 267 Grand Street, Bridgeport, CT 06610		<input type="checkbox"/> Form JD-CR 52 <input checked="" type="checkbox"/> Form JD-CR 18	Investigator Name & ID# Tpr. McDonald #951
Exhibit # 310	Page # 5 Of 8	Date/Time Seized 12/14/12 1540 hrs	Work Telephone (203) 393-4265 203.539.9538 (cell)
Describe Item(s) Fully <div style="background-color: black; color: white; padding: 2px; display: inline-block;">04</div>			
Storage Location Troop A Evidence Lockers	FBI Designation	By Whom Stored Trooper John McDonald #951 Trooper James Nolting #1022	Date/Time Stored 12/14/12 2330 hrs

TRACK THE CHAIN OF CUSTODY OF THE EVIDENCE DESCRIBED ABOVE ON THE REVERSE SIDE OF THIS FORM

Lab Examination By	Agency	Location
Examination Requested		
Findings <i>(describe or attach copy of report)</i>		
Remarks		
Photos Taken <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(if Yes, by whom ?)</i> Trooper James Nolting #1022	Camera Information WDMC Digital Camera	Film Information

FLOW OF EVIDENCE

Indicate any removal or return of evidence from and to the location specified on the front of this form with the person transporting the evidence signing his or her name in the right hand column, including any ID #.

From Trooper A. Guiliano #958	Date & Time 12/14/2012 1540 hrs	To: Trooper McDonald		By Whom Received Trooper McDonald #951
From Trooper McDonald	Date & Time 12/14/12 2330 hrs	Troop A Lockers		By Whom Received
From	Date & Time			By Whom Received
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EVIDENCE

Connecticut State Police

CFS #: 1200704559 Exhibit #: 00310

Seized Date: 12/14/2012 Time: 15:40

Clothes/Furs CNT: 1

04

Location: Bridgeport Hospital, 267 Grand St. Bridgeport, CT

Seized By: MCDONALD, JOHN



State of Connecticut
Department of Public Safety

Evidence Log Sheet

Case # 1200704559	Troop/Unit CDMCS	Date Received 12/14/12	If Assist, PD Name
Location Where Seized Or Impounded Bridgeport Hospital, 267 Grand Street, Bridgeport, CT 06610		<input type="checkbox"/> Form JD-CR 52 <input checked="" type="checkbox"/> Form JD-CR 18	Investigator Name & ID# Tpr. McDonald #951
Exhibit # 311	Page # 6 Of 8	Date/Time Seized 12/14/12 1540 hrs	Work Telephone (203) 393-4265 203.539.9538 (cell)
Describe Item(s) Fully <div style="background-color: black; color: white; text-align: center; padding: 5px;">04</div>			
Storage Location Troop A Evidence Lockers	FBI Designation	By Whom Stored Trooper John McDonald #951 Trooper James Nolting #1022	Date/Time Stored 12/14/12 2330 hrs

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Lab Examination By	Agency	Location
Examination Requested		
Findings <i>(describe or attach copy of report)</i>		
Remarks		
Photos Taken <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(If Yes, by whom ?)</i> Trooper James Nolting #1022	Camera Information WDMC Digital Camera	Film Information

FLOW OF EVIDENCE

Indicate any removal or return of evidence from and to the location specified on the front of this form with the person transporting the evidence signing his or her name in the right hand column, including any ID #.

From Trooper A. Guiliano #958	Date & Time 12/14/2012 1540 hrs	To: Trooper McDonald	By Whom Received Trooper McDonald #951
From Trooper McDonald	Date & Time 12/14/12 2330 hrs	Troop A Lockers	By Whom Received
From	Date & Time		By Whom Received
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EVIDENCE

Connecticut State Police

CFS #: 1200704559 Exhibit #: 0311

Seized Date: 12/14/2012 Time: 15:40

Clothes/Furs CNT: 1

04

Location: Bridgeport Hospital, 267 Grand St. Bridgeport, CT

Seized By: MCDONALD, JOHN



State of Connecticut
Department of Public Safety

Evidence Log Sheet

Case # 1200704559	Troop/Unit CDMCS	Date Received 12/14/12	If Assist, PD Name
Location Where Seized Or Impounded Bridgeport Hospital, 267 Grand Street, Bridgeport, CT 06610		<input type="checkbox"/> Form JD-CR 52 <input checked="" type="checkbox"/> Form JD-CR 18	Investigator Name & ID# Tpr. McDonald #951
Exhibit # 312	Page # 7 Of 8	Date/Time Seized 12/14/12 1540 hrs	Work Telephone (203) 393-4265 203.539.9538 (cell)
Describe Item(s) Fully <div style="background-color: black; color: white; padding: 2px; display: inline-block;">04</div>			
Storage Location Troop A Evidence Lockers	FBI Designation	By Whom Stored Trooper John McDonald #951 Trooper James Nolting #1022	Date/Time Stored 12/14/12 2330 hrs

TRACK THE CHAIN OF CUSTODY OF THE EVIDENCE DESCRIBED ABOVE ON THE REVERSE SIDE OF THIS FORM

Lab Examination By	Agency	Location
Examination Requested		
Findings <i>(describe or attach copy of report)</i>		
Remarks		
Photos Taken <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(If Yes, by whom ?)</i> Trooper James Nolting #1022	Camera Information WDMC Digital Camera	Film Information

FLOW OF EVIDENCE

Indicate any removal or return of evidence from and to the location specified on the front of this form with the person transporting the evidence signing his or her name in the right hand column, including any ID #.

From Trooper A. Guiliano #958	Date & Time 12/14/2012 1540 hrs	To: Trooper McDonald		By Whom Received Trooper McDonald #951
From Trooper McDonald	Date & Time 12/14/12 2330 hrs	Troop A Lockers		By Whom Received
From	Date & Time			By Whom Received
From	Date & Time			By Whom Received
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From	Date & Time			By Whom Received

EVIDENCE

Connecticut State Police

CFS #: 1200704559 Exhibit #: 00312

Seized Date: 12/14/2012 Time: 15:40

Clothes/Furs CNT: 1

04

Location: Bridgeport Hospital, 267 Grand St. Bridgeport, CT

Seized By: MCDONALD, JOHN



State of Connecticut
Department of Public Safety

Evidence Log Sheet

Case # 1200704559	Troop/Unit CDMCS	Date Received 12/14/12	If Assist, PD Name
Location Where Seized Or Impounded Bridgeport Hospital, 267 Grand Street, Bridgeport, CT 06610		<input type="checkbox"/> Form JD-CR 52 <input checked="" type="checkbox"/> Form JD-CR 18	Investigator Name & ID# Tpr. McDonald #951
Exhibit # 313	Page # 8 Of 8	Date/Time Seized 12/14/12 1540 hrs	Work Telephone (203) 393-4265 203.539.9538 (cell)
Describe Item(s) Fully One (1) Samsung cellular telephone, model# SCH-R355C, S/N 268435460209000014			
Storage Location Troop A Evidence Lockers	FBI Designation	By Whom Stored Trooper John McDonald #951 Trooper James Nolting #1022	Date/Time Stored 12/14/12 2330 hrs

TRACK THE CHAIN OF CUSTODY OF THE EVIDENCE DESCRIBED ABOVE ON THE REVERSE SIDE OF THIS FORM

Lab Examination By	Agency	Location
Examination Requested		
Findings <i>(describe or attach copy of report)</i>		
Remarks		
Photos Taken <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(If Yes, by whom ?)</i> Trooper James Nolting #1022	Camera Information WDMC Digital Camera	Film Information

FLOW OF EVIDENCE

Indicate any removal or return of evidence from and to the location specified on the front of this form with the person transporting the evidence signing his or her name in the right hand column, including any ID #.

From Trooper A. Guiliano #958	Date & Time 12/14/2012 1540 hrs	To: Trooper McDonald		By Whom Received Trooper McDonald #951
From Trooper McDonald	Date & Time 12/14/12 2330 hrs	Troop A Lockers		By Whom Received
From	Date & Time			By Whom Received
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From	Date & Time			By Whom Received
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From	Date & Time			By Whom Received

EVIDENCE

Connecticut State Police

CFS #: 1200704559 Exhibit #: 00313

Seized Date: 12/14/2012 Time: 15:40

Portable Electronic Comm CNT: 1
One (1) Samsung cellular telephone, model # SCH-R355C,
S/N 268435460209000014

Location: Bridgeport Hospital, 267 Grand St. Bridgeport, CT

Seized By: MCDONALD, JOHN



INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev 9/10
C.G.S. §§ 21a-262, 25-85, 26-90, 42-472a, 46b-121, 54-36a,g,h,o. and P.A. 10-112 § :

Police case/receipt number: **CES# 12-0070459**

To Court
 Destroy - No Value
 Case Pending
 Return to Owner
 Prisoner's
 Juvenile

FOR P.D. USE ONLY
 WARRANT APPLIED FOR
 TO COURT

Part A
Court Docket Number

Part B
Court Docket Number

Juvenile
Court Docket Number

- Instructions
1. Do not use this form if a search warrant is used.
 2. Original must be filed with the Clerk of Court.
 3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
 4. Last copy for Police Department use.

Asset Forfeiture
Court Docket Number

To the Superior Court at (Address of court)
 Juvenile Matters Geographical Area Number **3** **146 White St, Danbury, CT**
 Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date: Made Pending
 Arrest/Referral: Made Pending
 Police case/receipt number: **CES# 12-0070459**
 Companion case number: **12-00704597**

Name, address and telephone number of defendant(s)/subject(s)	Name, address and telephone number of complainant(s)/owner(s)
1. Adam Lanza (DECEASED) 36 Yogananda St. Newtown, CT	1. 04, 03
	2.
	3.

Type of incident: **Murder/Homicide**

Town of seizure: **Bridgeport** Date of seizure: **12/14/12** Type of property:
 Stolen Evidence Lost/found Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized	1.	04	Part A inventory number		
	2.				
	3.				
	4.				
	5.				
	6.				
	7.				
	8.				
	9.			Exhibit # 313 - One (1) Samsung cellular telephone, model #	Part B inventory number
	10.			Sch-R355C, S/N 26843546020900014	
	11.			_____	
	12.			_____	Juvenile inventory number

If cash money was seized, enter total amount here (List each denomination separately on the numbered lines above.)
 Total amount of cash: \$ **-NONE-**

Signed (Police officer): **[Signature]** # **157** (Title): **State Trooper** Badge number: **951** Date: **12/14/12** Department: **CSP-COMICS-I**

Property Room Use Only

Evidence photographed	Date	Remarks
<input type="checkbox"/> No <input type="checkbox"/> Yes		

Date out	Reason	By	Date returned

Proceeding (re Forfeiture)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h or a in rem proceeding pursuant to C.G.S. § 54-36a. See attached form
Return To Owner(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 8 months from the date of this order, upon proper claim therefore. OTHERWISE the property shall be disposed of pursuant to C.G.S. § 54-36a as follows:
	<input type="checkbox"/>	money shall be turned over to the Clerk of Court for deposit to the General Fund.
	<input type="checkbox"/>	in the case of seizures pursuant to C.G.S. § 54-36a, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a.
	<input type="checkbox"/>	in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund
<input type="checkbox"/>	turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund	
<input type="checkbox"/>	in the case of seizures under C.G.S. §54-36a, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings, (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36a, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund	
<input type="checkbox"/>	destroyed	
<input type="checkbox"/>	turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)	

Evidentiary Funds AKA Financial Inst.	The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____
---------------------------------------	--

Controlled Substance(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be:
<input type="checkbox"/>	destroyed (C.G.S. §§54-36a, 54-36g)	<input type="checkbox"/> delivered to the Commissioner of Consumer Protection (C.G.S. § 21a-262)

Firearm/Contraband	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for: <input type="checkbox"/> destruction; <input type="checkbox"/> appropriate use; <input type="checkbox"/> disposal by sale at public auction (C.G.S. § 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-95 and 26-9a.
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Nuisance, Contraband Or Other Property: Gambling	Item(s) name	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property, or such property is hereby adjudged seized, pursuant to C.G.S. § 53-276a, ordered to be forfeited and it is hereby ordered disposed of as follows:
	<input type="checkbox"/>	money shall be turned over to the Clerk of Court for deposit to the General Fund. Item number(s) _____
	<input type="checkbox"/>	in the case of seizures pursuant to C.G.S. § 54-36a, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. Item number(s) _____
	<input type="checkbox"/>	in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund
	<input type="checkbox"/>	turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____
	<input type="checkbox"/>	property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____
<input type="checkbox"/>	in the case of seizures under C.G.S. § 54-36a, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings, (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36a, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established under C.G.S. § 42-472a. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. Item number(s) _____	
<input type="checkbox"/>	destroyed. Item number(s) _____	
<input type="checkbox"/>	turned over to the following charitable, educational or governmental agency or institution: Item number(s) _____ (Specify name and address)	

By Order of the Court (Name of Judge)	Judicial District, Geographical Area, Jurisdiction	Signed (Judge)	Date signed
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Notice Or Order Of The Court

NOTICE is hereby given that the foregoing Order of the Court, C.G.S. § 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner, and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance.

To (Name of Police Department)	From (Name of Court)	Signed (Clerk of Court, Authorized Assistant)	Date signed
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Return Of Compliance	The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by:		
	<input type="checkbox"/>	1. turning said property over to:	
		(Name of individual)	(Title of individual) (Date turned over)
	<input type="checkbox"/>	2. destroying said property in the following manner (C.G.S. § 54-36g):	
	(Manner of destruction)	(Date Destroyed) (By Whom) (Name of Witness)	
<input type="checkbox"/>	State Toxicology Lab notified.	<input type="checkbox"/> Turned over to Narcotics Control Unit/Department of Consumer Protection. (C.G.S. § 54-36g)	
Name of Police department	Signature and title	Date	

I acknowledge receipt of the item(s) listed below and relieve the above Police Department of responsibility for said item(s)

Item number(s)	Signed (Owner/Agent)	Released by (Print name)	Date released

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT
 JD-CR-18 Rev. 9/10
 C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121, 54-36a,g,h,o, and P.A. 10-112 § 1

Police case/receipt number
 CES # 12-00704559

To Court
 Destroy - No Value
 Case Pending
 Return to Owner
 Prisoner's
 Juvenile

FOR P.D. USE ONLY
 WARRANT APPLIED FOR
 TO COURT

Part A
 Court Docket Number

Part B
 Court Docket Number

Juvenile
 Court Docket Number

- Instructions
1. Do not use this form if a search warrant is used.
 2. Original must be filed with the Clerk of Court.
 3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint
 4. Last copy for Police Department use.

Asset Forfeiture
 Court Docket Number

To the Superior Court at (Address of court)
 Juvenile Matters Geographical Area Number 3 146 White St. Danbury, CT
 Court Appearance Date Arrest/Referral Police case/receipt number Companion case number
 Made Pending CES # 12-00704559 12-00704597

Name, address and telephone number of defendant(s)/subject(s)
 1. Adam Lanza (DECEASED)
 36 Yogananda St.
 Newtown, CT

Name, address and telephone number of complainant(s)/owner(s)
 04

Type of incident: Murder/Homicide
 Town of seizure: Bridgeport Date of seizure: 12/14/12
 Type of property: Stolen Evidence Lost/found Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

1. 04,03

9. Exhibit # 313 - One (1) Samsung cellular telephone, model # SCH-R355L, S/N 2684135-460209000014

Total amount of cash: \$ - NONE -
 Signed (Police officer): [Signature] #157 Title: State Trooper Badge number: 951 Date: 12/14/12 Department: CSP-COMCS-I

Evidence photographed: No Yes
 Date out: Reason: By: Date returned:

Proceedings Forfeiture	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h or an in rem proceeding pursuant to C.G.S. § 54-36o. See attached form.
Return To Owner(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefore. OTHERWISE the property shall be disposed of pursuant to C.G.S. § 54-36a as follows:
	<input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> in the case of seizures pursuant to C.G.S. § 54-36c, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. <input type="checkbox"/> in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> in the case of seizures under C.G.S. § 54-36c, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36c, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. <input type="checkbox"/> destroyed <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)	

Evidentiary Funds At A Financial Inst.	The financial institution holding evidentiary funds seized by the _____ Police Department/Law enforcement agency shall issue a check in the amount of _____ dollars payable to _____
--	--

Controlled Substance(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be:
	<input type="checkbox"/> destroyed (C.G.S. §§ 54-36a, 54-36g). <input type="checkbox"/> delivered to the Commissioner of Consumer Protection (C.G.S. § 21a-262).	

Firearm Contraband	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification or the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction.
	C.G.S. § 54-36e) or	<input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.

Nuisance, Contraband Or Other Property, Gambling	Item(s) number	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property or such property is hereby adjudged seized, pursuant to C.G.S. § 53-273c, ordered to be forfeited and it is hereby ordered disposed of as follows:		
	<input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. Item number(s) _____ <input type="checkbox"/> in the case of seizures pursuant to C.G.S. § 54-36a, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. Item number(s) _____ <input type="checkbox"/> in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____ <input type="checkbox"/> property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____ <input type="checkbox"/> in the case of seizures under C.G.S. § 54-36c, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36c, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established under C.G.S. § 42-472a. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. Item number(s) _____ <input type="checkbox"/> destroyed. Item number(s) _____ <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: Item number(s) _____ (Specify name and address)			
By Order of the Court (Name of Judge)		Judicial District, Geographical Area or District	Signed (Judge)	Date signed

Notice Of Order Of The Court

NOTICE is hereby given of the foregoing Order of the Court. C.G.S. § 54-36a requires you to comply with the order within 90 days of receipt of the court's rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance.

To (Name of Police Department)	From (Name of Court)	Signed (Clerk of Court, Authorized Assistant)	Date signed
--------------------------------	----------------------	---	-------------

Return Of Compliance	The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by:		
	<input type="checkbox"/> 1. turning said property over to:		
	(Name of individual)	(Title of individual)	(Date turned over)
	<input type="checkbox"/> 2. destroying said property in the following manner (C.G.S. § 54-36g):		
(Manner of destruction)	(Date Destroyed)	(By Whom)	(Name of Witness)
<input type="checkbox"/> State Toxicology Lab notified.	<input type="checkbox"/> Turned over to Narcotics Control Unit/Department of Consumer Protection. (C.G.S. § 54-36g)		
Name of Police department	Signature and title	Date	

I acknowledge receipt of the item(s) listed below and relieve the above Police Department of responsibility for said item(s).

Item number(s)	Signed (Owner/Agent)	Released by (Print name)	Date released