

**STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)**

Report Type: Report #: 1200704559 - 00254934

Initial Report: Prosecutors Report: Supplement: Re-open: Assist: Closing:

Attachments:

Statements: Teletype: Photos: Sketchmap: Evidence: Other:

CFS NO 1200704559	INCIDENT DATE 12/14/2012	TIME 08:41	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER JEWISS, DANIEL E.	BADGE NO 0336
INVESTIGATING OFFICER KRAUS, LAURA	BADGE NO 0418	TYPE OF EXCEPTIONAL CLEARANCE Death of Offender		CASE STATUS X-Cleared		
INCIDENT ADDRESS 00012 Dickinson Dr/ Newtown 06482				APARTMENT NO	TOWN CD	

ACTION TAKEN:

On 10/10/14, I transported a total of fourteen (14) Sandy Hook Elementary School casebooks and Three (3) CD's containing photos to Danbury Superior Court GA# 3 of 146 White Street, Danbury, CT. There were nine (9) Sandy Hook Elementary School casebooks from case number CFS-12-00704559 and five (5) Sandy Hook Elementary School casebooks from case number CFS-12-00704597. Inspector Donald Brown took custody of these items and signed the Daily Transmittal List JD-CR-3.

On 10/16/14, I transported one (1) Sandy Hook Elementary School casebook from case number 12-00705354 to Danbury Superior Court GA# 3 of 146 White Street, Danbury, CT. Inspector Donald Brown took custody of this item and signed the Daily Transmittal List JD-CR-3.

ATTACHMENTS:

- Two (2) yellow copies of the Daily Transmittal List JD-CR-3 signed by Inspector Donald Brown.

End of supplemental report.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.			
INVESTIGATOR SIGNATURE: /TFC LAURA A KRAUS/	INVESTIGATOR I.D.#: 0418	REPORT DATE: 10/20/2014 02:58 pm	NOV 14 2014
SUPERVISOR SIGNATURE: <i>Sgt. [Signature]</i>	SUPERVISOR I.D.#: 130		

DAILY TRANSMITTAL LIST

JD-CL-3 Rev. 11-09

INSTRUCTIONS

1. Prepare at the end of each day.
2. Retain one copy, deliver the rest to Clerk.

www.jud.ct.gov

To: Superior Court: Geographic Area 3 Judicial District Danbury Page 1 of 1 Pages

From (Resident State Policeman, Police Department, Barracks) CSP-WAMC Of (Town) Danbury Date prepared 10/16/14

This list contains ("X" one only) Infractions Complaints Other Criminal Cases This report covers the 24 hour period, starting at 12:01 A.M. of the following date → 10/16/14

Item	Summons, Complaint, U.A.R. Number and Name of Defendant	Violation(s) (General Statute Number)	Defendant Released On Bond		No Bond ("X")	Fine Payment Amount	Same Day Arraignment ("X")	Seized Property Inventory		Officer's Report Enclosed			
			Cash					Surety Amount	Y	Quantity	N	Y	N
			Amount	Receipt number									
1	SHES casebook 12-00705354	1 book	(EDMC - Yogananda Homicide)										
/													

Quantity	Description
	Cash Bonds totaling \$
	Surety Bonds
	Officer's reports
	Summons or Complaints
	Fines totaling \$
	Inventories of seized property

Specify item number of cases in which search warrants have been filed with the clerk ▼

CO-99 Receipt number for cash taken

CO-99 Receipt number for fine payments taken

Signed (Person preparing this list) Sgt. [Signature] 130 Date 10/16/14

The preceding items have been received:

Signed (Duly authorized assistant clerk) [Signature] G.A. No. 3 Date 10/16/14

91 Distribution/White - Clerk of Court Yellow - Transmitting officer Pink - Retain in Police Department