



**STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-  
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)**

Report #: 1200704559 - 00220671

Report Type: Initial Report:  Prosecutors Report:  Supplement:  Re-open:  Assist:  Closing:

Attachments: Statements:  Teletype:  Photos:  Sketchmap:  Evidence:  Other:

CFIS NO 1200704559	INCIDENT DATE 12/14/2012	TIME 09:41	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER JEWISS, DANIEL E.	BADGE NO 0336	INVESTIGATING OFFICER JEWISS, DANIEL E.	BADGE NO 0336
INCIDENT ADDRESS 00012 Dickinson Dr/ Newtown 06482					APARTMENT NO	TOWN CD	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Active

---- SUPPLEMENT REPORT ----

(SA Copy of Case Books Delivered to SA Sedensky)

**ACTION TAKEN:**

On 09/18/2013 at approx. 1600 hrs., I delivered the Sandy Hook School Shooting Case Books (State's Attorney's Copies) to State's Attorney Stephen Sedensky at GA #3 in Danbury. These case books consisted of eight (8) 5-inch binders and were up to date as of 09/18/2013. I briefly explained the organization of the case books to State's Attorney Sedensky, who then signed a Daily Transmittal List acknowledging receipt of them (SEE ATTACHED JD-CL-3).

---- END REPORT ----

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE <i>[Signature]</i> <b>/TFC DANIEL E JEWISS/</b>	INVESTIGATOR I.D.#: 0336	REPORT DATE: 10/07/2013 04:33 pm 01324	SUPERVISOR SIGNATURE <i>[Signature]</i>	SUPERVISOR I.D.#: 130

**DAILY TRANSMITTAL LIST**

JD-CL-3 Rev. 11-09

**INSTRUCTIONS**

1. Prepare at the end of each day.
2. Retain one copy, deliver the rest to Clerk.

www.jud.ct.gov

To: Superior Court: Geographic Area 33 Judicial District Barbury Page 11 of 11 Pages

From (Resident State Policeman, Police Department, Barracks) CT State Police - WRSB-A Of (Town) \_\_\_\_\_ Date prepared 09/18/2013

This list contains ("X" one only)  **Infractions Complaints**  **Other Criminal Cases**

This report covers the 24 hour period, starting at 12:01 A.M. of the following date 09/18/2013

Item	Summons, Complaint, U.A.R. Number and Name of Defendant	Violation(s) (General Statute Number)	Defendant Released On Bond			No Bond ("X")	Fine Payment	Same Day Arraignment ("X")	Seized Property Inventory			Officer's Report Enclosed	
			Cash		Surety				Amount	Y	Quantity	N	Y
			Amount	Receipt number	Amount								
1	Sandy Hook School Shooting Case Books (Right 3 Binders) CFS12-00704550												

**DISCLAIMER:**

This Case Book is provided for prosecutorial assistance only. It may not be a complete copy of the case file and/or all the attachments. Official and complete copies of the case file should be requested through Reports & Records at (860) 685-8250.

*9/18/13 Sandy Hook School Shooting Case Books*

Quantity	Description
1	Cash Bonds totaling \$
0	Surety Bonds
7	Officer's reports
0	Summons or Complaints
0	Fines totaling \$
0	Inventories of seized property

Specify item number of cases in which search warrants have been filed with the clerk ▾

CO-99 Receipt number for cash taken \_\_\_\_\_

CO-99 Receipt number for fine payments taken \_\_\_\_\_

Signed (Person preparing this list) [Signature] Date 09/18/13

The preceding items have been received:

Signed (Duly authorized assistant clerk) [Signature] G.A. No. \_\_\_\_\_ Date 9/18/13