

**STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)**

Report Type: Report #: 1200704559 - 00050535

Initial Report: Prosecutors Report: Supplement: Re-open: Assist: Closing:

Attachments:

Statements: Teletype: Photos: Sketchmap: Evidence: Other:

CFS NO 1200704559	INCIDENT DATE 12/14/2012	TIME 09:41	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER JEWISS, DANIEL E.	BADGE NO 0336
INVESTIGATING OFFICER RUPSIS, STEVEN A.		BADGE NO 1260	TYPE OF EXCEPTIONAL CLEARANCE		CASE STATUS Active	
INCIDENT ADDRESS 00012 Dickinson Dr/ Newtown 06482					APARTMENT NO	TOWN CD

ACTION TAKEN:

On Thursday, 20 February 2014, Faith VosWinkel, M.S.W., representing the Office of the Child Advocate, came to Western District Headquarters to review the following items regarding this case, which I was authorized to allow under the direction of Lieutenant David DeVecchia.

"FBI 1", box one and two of five cardboard boxes, was removed from the WDMC Evidence Room at 1203 hours.

I opened "FBI 1", box one at 1207 hours. The following were inside the box:

1) a paper bag with black pen writing:

"#85 CFS-12-00705354. 12-16-12 @ 2257 hrs"

Faith was authorized and supplied a photocopy of several color photographs and one document.

2) a Manila envelope with black pen writing:

"#86 CFS12-00705354 12/26/12 @ 2326"

3) a Manila envelope with black pen writing:

"82 CFS12-00705354 12/16/12 @ 2232 hrs"

4) a Manila envelope with black pen writing:

"73 CFS12-00705354 12/16/12 @ 1830"

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER, THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.			
INVESTIGATOR SIGNATURE: /TFC STEVEN A RUPSIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 02/25/2014 11:48 am	
SUPERVISOR SIGNATURE: /SGT JOSHUA PATTBURG/	SUPERVISOR I.D.#: 0130		

The above items were resealed with evidence tape and initialed by me.

I subsequently resealed this box with the above and placed my initials and date on the evidence tape at 1414 hours.

I opened "FBI 1", box two at 1415 hours. Several books were inside this box.

The box was resealed at 1432 hours.

Both "FBI 1" boxes one and two were brought to the WDMC ER and placed at 1435 hours.

"FBI 1", box three, four and five boxes, were removed from the WDMC Evidence Room at 1445 hours.

I opened "FBI 1", box three at 1453 hours. Numerous photos and documents were inside this box as well as a stuffed teddy bear.

Faith was authorized and supplied a photocopy of several color photographs and documents.

The box was resealed at 1531 hours.

I opened "FBI 1", box four at 1534 hours. The box contained clothing.

The box was resealed at 1534 hours.

I opened "FBI 1", box five at 1537 hours.

The box contained numerous papers, a notebook and calendar book.

Faith was authorized and supplied a photocopy of several documents

The box was resealed at 1610 hours.

"FBI 1" boxes three, four and five were brought to the WDMC ER and placed at 1635 hours.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER, THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUPSI/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 02/25/2014 11:48 am	
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