

STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

| Report #: 12007045 | 69 - 00105089 | | | | | | | | | | |
|---------------------------------------|----------------------------------------------------|---------------|-----------------------------------|-------------------|-------------|---------------------------------|-------------|------------------------------|-----------------------------------------------|-----------------------|------------|
| Report Type: | Initial Report | P | rosecutors Re | port: [| □ Sup | oplement: 🛛 | Re-open: | ☐ Assist | : Closing: | | |
| Attachments: | Statements: | ☐ Tel | letype: 🗌 Ph | otos: | ☐ Sk | etchmap: 🔲 E | vidence: | Other: | \boxtimes | | |
| CFS NO | INCIDENT DATE | INCIDENT DATE | INCIDENT DATE TIME PRIM | | ARY OFFICER | | BADGE NO | INVESTIGATING OFFICER | | BADGE NO | |
| 1200704559 | 4559 12/14/2012 09:41 12/14/2012 JEWISS, DANIEL E. | | | | 0336 | FITZSIMONS, MICHA | EL W. | 0443 | | | |
| INCIDENT ADDRES 00012 Dickinson Dr | | | | | | APARTMENT NO | TOWN CD | TYPE OF EXC Not Applicabl | CEPTIONAL CLEARANCE e | CASE STATUS Active | |
| | COMPLAINANT V= | | | | | | | O=OFFENDER | D=DRIVER S=SUSPEC | | |
| STATUS NAME WVJ | | - JS | X RACE D.O.B | | TELE | PHONE ADDI | RESS | | | IOP S | TATE & NO. |
| Hook Elements | ary School and | packag | . The personal ed in a card bo | properi ard bo | ty of 0 | 01 02 03 12 w to my arrîval. | as collecte | ed from Roo | 2 to his residence m 10 (first grade cla | assroom) at t | he Sandy |
| telephone call | | I transp | orted 01 02 03 1 | 2 perso | | | - | | 2 03 12 personal pro esidence where I wa | - | |
| copy of the JD | | sed Pro | perty Report o | onfirmi | ng rece | eipt of the prope | | _ | quently signed the b as later delivered to | | |
| | | | | | | | | | | | |

| | | | Y MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMI ACCURATE STATEMENT OF THE INFORMATION SO RECEN | |
|----------------------------|---------------------|---------------------|---------------------------------------------------------------------------------------------------|-------------------|
| INVESTIGATOR SIGNATURE: | INVESTIGATOR I.D.#. | REPORT DATE: | SUPERVISOR SIGNATURE | SUPERVISOR I.D.#: |
| /TFC MICHAEL W FITZSIMONS/ | 0443 | 05/16/2013 10:36 am | 00245/SGT JOSHUA PATTBERG/ | 0130 |

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAININGTO THIS INCIDENT NUMBER.
THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1)MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2)INFORMATION RELAYED TO ME BY OTHER MEMBERS

| | VENTORY OF PROPE | | | , | | To Court | POL | | | | | |
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| JD-0 54-3 | CR-18 Rev. 10/07 C.G.S. §§ 2 16a,g,h, 46b-121 and 53-278c. PART A URT DOCKET NO. | The second secon | ☐ WAF | P.D: USE ONLY RRANT APPLIED FOR COURT | | Destroy - No Value Case Pending Return to Owner Prisoner's Juvenile | 12.00704559 | | | | | |
| CO | PART B URT DOCKET NO. | | | INSTRUCTIONS | • | _ | Ö | | | | | |
| | CR | 1 | . Do not use this f | orm if a search warrant is us | sed. | | | | | | | |
| | JUVENILE | | _ | filed with the Clerk of Court. | 16 | ASSET FORFEITURE | • | | | | | |
| CO | URT DOCKET NO. | | arrest report or J | arrest or referral, file with a uvenile Summons/Complain lice Department use. | 1.4 | COURT DOCKET NO | | | | | | |
| | THE SUPERIOR COURT AT (AC JUVENILE MATTERS (X) G.A. No. URT APPEARANCE DATE (A | A CONTRACTOR OF THE PROPERTY O | WHITE | St. DANBILLED | 1,4 | ORM ARREST REPORT/JUV, SUMM | ONS NO. | | | | | |
| | | | | 120070455 | 59 1 | 2-00704597 | | | | | | |
| | NAME, ADDRESS AND TE | L. NO. OF DEFEND | ANT(S/SUBJEC | NAME ADDE | RESS AND TEL NO | OF COMPLAINANT/SHOWNER | ₹()) | | | | | |
| 1. | ADAMI LANZA | | | | コンロ |)3 12 | | | | | | |
| Ŧ. | 36 YOGANAND | 174 St. N | EWTOWN, (| J. | | 0 12 | | | | | | |
| 3. | | | , | 5. | | | | | | | | |
| TYP | PE OF INCIDENT | | | | | | | | | | | |
| TOV | HOMICIDE NN OF SEIZURE, | DATE | OF SCIZINGE | TYPE OF PROPERTY | | | | | | | | |
| 100 | New town | 1 | OF SEIZURE | | DENCE LOS | ST/FOUND INVESTIGAT | TION | | | | | |
| The | | | 1111 | | | pe, color, serial number, etc.) | | | | | | |
| PROPERTY SEIZED | 2. GRADE 3. 4. 5. 6. 7. | 1 / Roo | ann pl | usonal Proper | | 01 02 03 12 | PART A INVENTORY NO. PART B INVENTORY NO. | | | | | |
| PR | | | | | | | | | | | | |
| | | 9. | | | | | | | | | | |
| | 10. | | | | | | | | | | | |
| | 11. | 11. | | | | | | | | | | |
| | 12. | | | _ | | | | | | | | |
| | sh money was seized, en | | | TOTAL AMOUNT OF CASH | | | | | | | | |
| | each denomination separately of NED (Police Officer) | | bove.) Title) | \$-ZERO DATE | F In | EPARTMENT | | | | | | |
| 2/0 | 1144 | | とうりしき | | | SP.WDMC | \nr | | | | | |
| _/ | 11 | | PROPERTY | ROOM USE ONLY | 7 | | E E | | | | | |
| EVID | DENCE PHOTOGRAPHED | DATE | REMARKS | | | | m j | | | | | |
| | NO YES | | DEACON | | DV | DATE DETUGLIED | NE NE | | | | | |
| | DATE OUT | | REASON | - | BY | DATE RETURNED | JUVENILE INVENTORY NO | | | | | |
| | | | | | | | X X | | | | | |
| | | | | | | | , | | | | | |
| | | | | | | | | | | | | |

| | | | ORDER OF TH | E COURT | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------|--|--|--|--|--|--|--|
| ASSET | ITEM(S) NUMBER | | | in the foregoing inventory is/are subject to an in re 54-36h. See attached form. | m asset forfeiture | | | | | | | |
| | The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the owner(s) within 6 months from the date of this order, upon proper claim therefor, OTHERWISE the shall be disposed of pursuant to Section 54-36a of the Connecticut General Statutes as follows: | | | | | | | | | | | |
| | money shall b | money shall be turned over to the Clerk of Court for deposit to the General Fund. | | | | | | | | | | |
| RETURN TO OWNER(S) | turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. | | | | | | | | | | | |
| | destroyed. turned over to the following charitable, educational or governmental agency or institution: (Specify name and address) | | | | | | | | | | | |
| EVIDENTIARY FUNDS AT A The financial institution holding evidentiary funds seized by the Police Department/law enforcements | | | | | | | | | | | | |
| FINANCIAL INST. | agency shall issue a check in the amount of dollars payable to | | | | | | | | | | | |
| CONTROLLED SUBSTANCE(S) | The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be: | | | | | | | | | | | |
| 30B31AN0E(3) | destroyed (C.G.S. 54-36a; 54-36g). delivered to the Commissioner of Consumer Protection (C.G.S. 21a-262). | | | | | | | | | | | |
| FIREARMS/ CONTRABAND The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be con it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Contraband Police Division for destruction appropriate use disposal by sale at public au | | | | | | | | | | | | |
| | (C.G.S. 54-36e) orturned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90. ITEM(S) NUMBER | | | | | | | | | | | |
| NUMBANOE | money shall be turned over to the Clerk of Court for deposit to the General Fund. | | | | | | | | | | | |
| NUISANCE, CONTRABAND OR OTHER | turned over to the Examiner of Saized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. | | | | | | | | | | | |
| PROPERTY | destroyed. turned over to the following charitable, educational or governmental agency or institution: (Specify name and address) | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ç. • | ITEM(S) NUMBER The preceding item(s) of property in the attached inventory is/are hereby adjudged seized, pursuant to Connecticut General Statute 53-278c and said item(s) are hereby ordered to be disposed of as follows: | | | | | | | | | | | |
| . * | money shall be turned over to the Clerk of Court for deposit to the General Fund. | | | | | | | | | | | |
| GAMBLING | property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable | | | | | | | | | | | |
| O/IIIIDairi O | prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. | | | | | | | | | | | |
| | destroyed. turned over to | the following charitable | e, educational or gove | rnmental agency or institution: (Specify name and a | address) | | | | | | | |
| BY ORDER OF THE | COLUET (Manus of hudes | LIUDION DISTRICT | CA OR HARRING | TOLONED (Indee) | DATE SIGNED | | | | | | | |
| 8) ORDER OF THE | COURT (Name or Juage, | JUDICIAL DISTRICT | G.A., OR JOVENICE | SIGNED (Judge) | DATE SIGNED | | | | | | | |
| | | NOT | CE OF ORDER OF | THE COURT | | | | | | | | |
| | | Order of the Court. Ge | n. Stat. 54-36a requir | es you to comply with the order within 90 days of re | | | | | | | | |
| | the second secon | | | oes not claim the property, you are required to com receding order must be filed with this court within 72 | | | | | | | | |
| | | | compliance to the pi | | | | | | | | | |
| TO (Name of Police I | Јөрт.) | FRÖM (Name of Court) | | SIGNED (Clerk of Court, Authorized Assistant) | DATE SIGNED | | | | | | | |
| The undersign | ed represents that the | person or department | having custody or pos | session of said property has complied with the abo | ve Order of the Court | | | | | | | |
| ∑ by: 1. tu. | turning said property over to: | | | | | | | | | | | |
| by: 1. tu. | ame of Individual) | | (Title of inc | ndividual) (Date turned over) | | | | | | | | |
| dw _ | | | | | | | | | | | | |
| 8 2. de | estroying said property anner of destruction) | roying said property in the following manner (C.G.S. 54-36g): ner of destruction) (Date Destroyed) (By Whom) (Name of Witness) | | | | | | | | | | |
| P | [Esta Bassay [Data Bassay] [By Friend) | | | | | | | | | | | |
| NAME OF POLICE | State Tox. Lab not | ified. | Turned over to ! | Narc. Control Unit/Dept. of Consumer Protection. (C | G.S. 54-36g) | | | | | | | |
| NAME OF POLICE | DE DEPT. | SIGNATURE AND TITL | E | • | DATE | | | | | | | |
| I acknowledge rece | eipt of the ite | | e Police Dept. o | f responsibility for said item(s). | | | | | | | | |
| ITEM NUMBER(S) | | 02 03 1 | 2 | RELEASED BY (Print name) | DATE RELEASED | | | | | | | |
| | | | | DET MIKE FITZSIMINI #443 | 12/2//12 | | | | | | | |
| | | | | | | | | | | | | |

JD-CR-18 (Back) Rev. 10/07